

March 3, 2015

Los Angeles County Board of Supervisors

> Hilda Solis First District

Mark Ridley-Thomas Second District

> Sheila Kuehl Third District

> > Don Knabe Fourth District

Michael D. Antonovich Fifth District

Managed Care Services 1000 S. Fremont Ave. Bldg. A-9 East 2<sup>nd</sup> Floor, #4 Alhambra, CA 91803-8859

Financial Services Section Tel: (626) 299-3340 Fax: (626) 281-5396

Tangerine Brigham Deputy Director, Managed Care

Peter Balingit, MD Interim Chief, Managed Care

> Amy Luftig Viste Program Director, MHLA

To ensure access to high quality, patient-centered, cost-effective health care to Los Angeles County residents through direct services at DHS facilities and through collaboration with community and university partners.



www.dhs.lacounty.gov

Agency Contact Agency Contact Title Agency Name Agency Address Agency City, State, Zip

Dear Agency Contact

Re:

Monthly Grant Funding – Contract # 12-######
January 2015

Enclosed is a calculated summary of the My Health LA, Monthly Grant Funding for enrollees through your Agency. The total payment for this month is \$166,944.00. The County warrant (check) will be sent by separate letter directly from the Los Angeles County Auditor-Controller.

Please call Austin Williams, of my staff, at (626) 209-3340. If you have questions regarding your monthly grant funding payment or require additional information.

Very truly yours,

Sung Pak
Capitation Supervisor
Managed Care Services – Financial Services Section

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Attachment

Manal Dudar - DHS Fiscal Services (w/o attachment)

## Los Angeles County Department of Health Services Managed Care Services - Financial Services Section MHLA - Enrollment and Monthly Grant Funding January-2015

Agency	Site		Enrollment	MGF
Agency Nam	e_1			
Contract H	-######			
PCPID_1	Medical Home_01		361	\$11,552.00
PCPID_2	Medical Home_02		75	\$2,400.00
PCPID_3	Medical Home_03	with the second	1,357	\$43,424.00
PCPID_4	Medical Home_04		526	\$16,832.00
PCPID_5	Medical Home_05		236	\$7,552.00
PCPID_6	Medical Home_06		128	\$4,096.00
PCPID_7	Medical Home_07		111	\$3,552.00
PCPID_8	Medical Home_08		772	\$24,704.00
PCPID_9	Medical Home_09		325	\$10,400.00
PCPID_10	Medical Home_10		1,326	\$42,432.00
Annual		Agency Name_1	5,217	\$166,944.00

## Los Angeles County Department of Health Services Managed Care Services - Financial Services Section MHLA - Enrollment Summary and Monthly Grant Funding January-2015

Agency	Site	Last Name	First Name	Enrollment	1	MGF
Agency Nam	e_1					
Contract H-#	#####					
PCPID_1	Medical Home_01					
_	Participant_ID51				1	\$32
	Participant_ID50		1		1	\$32
	Participant_ID52			(Contractive	1	\$32
	Participant_ID49	*			1	\$32
	Participant_ID51	- <u>*200006830b.</u> -	**************************************		1	\$32
	Participant_ID50				1	\$32
	Participant_ID50	21/20000000			1	\$32
	Participant_ID50	×499207555	Schaleschartes . : Naprocessivents . : :	Notice Protected Notice	1	\$32
	Participant_ID51		- Parish consisted	- Sec. (1997)	1	\$32
	Participant_ID51	1000000011000		5.7 <b>30000000</b>	1	\$32
	Participant_ID50	2000 MARIO S 1999 (1776 1776 1776 1776 1776 1776 1776 177		**************************************	1	\$32
	Participant_ID50			46663000	1	\$32
	Participant_ID51				1	\$32
	Participant_ID50				1	\$32
	Participant_ID50			Approximate and approximate an	1	\$32
	Participant_ID50				1	\$32
	Participant_ID51				1	\$32 ***
. •	Participant_ID51				1	\$32
	Participant_ID51				1	\$32
	Participant_ID50		MACCONDINATE TO THE PARTY OF TH		1	\$32
	Participant_ID53	***************************************			1	\$32
	Participant_ID50				1	\$32
	Participant_ID50	- 3/4/2002			1	\$32
	Participant_ID53				1	\$32
	Participant_ID50	***************************************			1	\$32
	Participant_ID50				1	\$32
	Participant_ID52				1	\$32
	Participant_ID50				1	\$32
	Participant_ID51				1	\$32



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Agency Contact Agency Contact Title Agency Name Agency Address Agency City, State, Zip

Dear Agency Contact

Re: Monthly Grant Funding – Contract ########
January 2015

Enclosed is a calculated summary of the My Health LA, Monthly Grant Funding for enrollees through your Agency. The total payment for this month is \$160.512.00.

Your payment is being suspended this month due to non-submission of medical encounter data as required per the MHLA contract which states: "Contractors which are not submitting accurate and complete medical encounter data in a timely and acceptable format after the Department has worked in good faith with the Contractors to resolve submission issues in a prompt manner may, at the sole discretion of the Department, be subject to suspension in monthly payments until such time as all medical encounter data has been received and accepted by the Department."

Please ensure that your medical encounter data is submitted timely. Upon receipt of your encounter data, the above payment will be released in the next payment cycle.

Please call Austin Williams, of my staff, at (626) 299-3340, if you have questions regarding your monthly grant funding payment or require additional information.

Very truly yours,

Sung Pak
Capitation Supervisor
Managed Care Services – Financial Services Section

SP:aw

www.dhs.lacounty.gov

Attachment

c: Manal Dudar - DHS Fiscal Services (w/o attachment)

## Los Angeles County Department of Health Services Managed Care Services - Financial Services Section MHLA - Enrollment and Monthly Grant Funding January-2015

Agency	Site		Enrollment	MGF
Agency Nam	ne_2			
Contract H	1-######			
PCPID_1	Medical Home_01		682	\$21,824.00
PCPID_2	Medical Home_02		1,308	\$41,856.00
PCPID_3	Medical Home_03		2	\$64.00
PCPID_4	Medical Home_04		1,624	\$51,968.00
PCPID_5	Medical Home_05		1,400	\$44,800.00
**************************************		Agency Name_2	5,016	\$160,512.00
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## Los Angeles County Department of Health Services Managed Care Services - Financial Services Section MHLA - Enrollment Summary and Monthly Grant Funding January-2015

Agency	Site	Last Name	First Name	Enrollment	MGF
Agency Name_2					
Contract H-#####					
PCPID_1	Medical Home_01				
	Participant_ID57	is to		1	\$32
	Participant_ID58			1	\$32
	Participant_ID58		South Control	1	\$32
	Participant_ID54			1	\$32
	Participant_ID59	Aug. (1990)		1	\$32
	Participant_ID54		10000000	1	\$32
	Participant_ID59	SARASHISAS .		1	\$32
	Participant_ID53			1	\$32
	Participant_ID56	ness the	- Constant	1	\$32
	Participant_ID59	1. Indexes properties	September 2	1	\$32
	Participant_ID56	*		1	\$32
	Participant_ID59	i sii		1	\$32
	Participant_ID55			1	\$32 \$32
	Participant_ID53 Participant_ID54			1	\$32 \$32
	Participant_ID55			1	\$32
	Participant_ID59			1	\$32
	Participant_ID58			1	\$32
	Participant_ID58		17 Table 1 Tab	1	\$32
	Participant_ID55			1	\$32
	Participant_ID54			1	\$32
	Participant_ID56	33330226		1.	\$32
	Participant_ID54			1	\$32
	Participant_ID59			1	\$32
	Participant_ID54			1	\$32
	Participant_ID54			1	\$32
	Participant_ID55			1	\$32
	Participant_ID58			1	\$32
	Participant_ID56			1	\$32